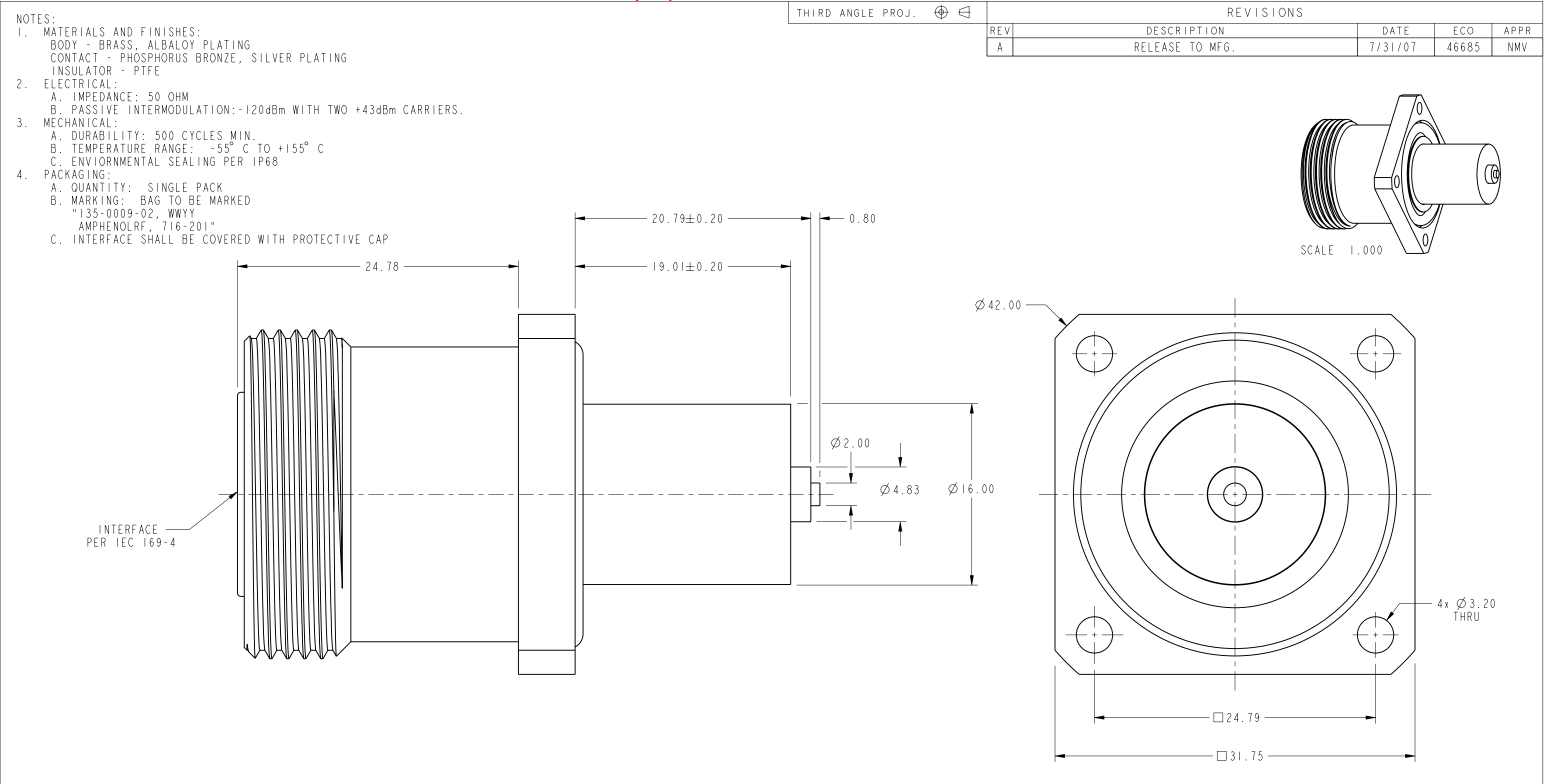




METRIC DRAWING

CUSTOMER OUTLINE DRAWING  
ALL OTHER SHEETS ARE FOR INTERNAL USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                        |                             |                                 |                |                  |                                                                                      |                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------------------|---------------------------------|----------------|------------------|--------------------------------------------------------------------------------------|------------------|--|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE METRIC AND TOLERANCES ARE:<br>1 PLACE DECIMAL<br>± 0.3MM (.012")<br>2 PLACE DECIMAL<br>± .10 MM (.004")<br>ANGLES<br>± 1°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MATERIAL                    | DRAWN<br>NISCHIT MV    | DATE<br>17-May-07           | TITLE<br>ASSEMBLY<br>7/16, JACK |                |                  | Amphenol RF<br>Danbury CT USA, Tainan, Taiwan, Shenzhen, China<br>www.amphenolrf.com |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | ENGINEER<br>NISCHIT MV | DATE<br>17-May-07           |                                 |                |                  |                                                                                      |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REFERENCE<br>EAR # 2359     | AND 611X-4303-400.     | APPROVED<br>O. BARTHELMES   | DATE<br>7/31/07                 | SCALE: 3.0:1.0 | SHEET 2 OF 2     |                                                                                      | DRAWING NO.      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONFIGURATION LEVEL:Release |                        | CAD FILE                    |                                 | DWG SIZE<br>B  | CODE ID<br>74868 | REV<br>A                                                                             | ITEM NO.         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FINISH                      |                        | I:/Root Folder/7/16/716-201 |                                 |                |                  |                                                                                      | PART NO. 716-201 |  |
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