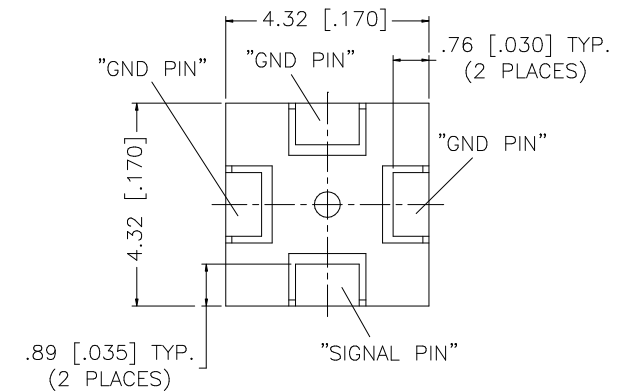
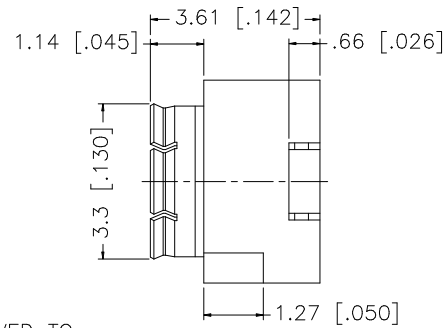
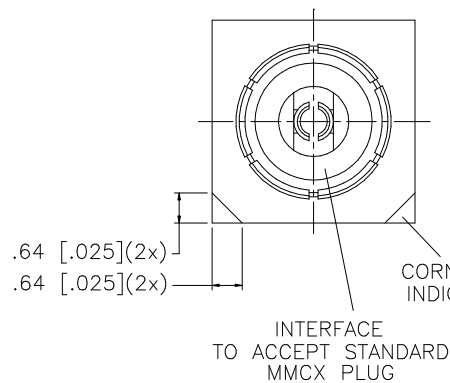
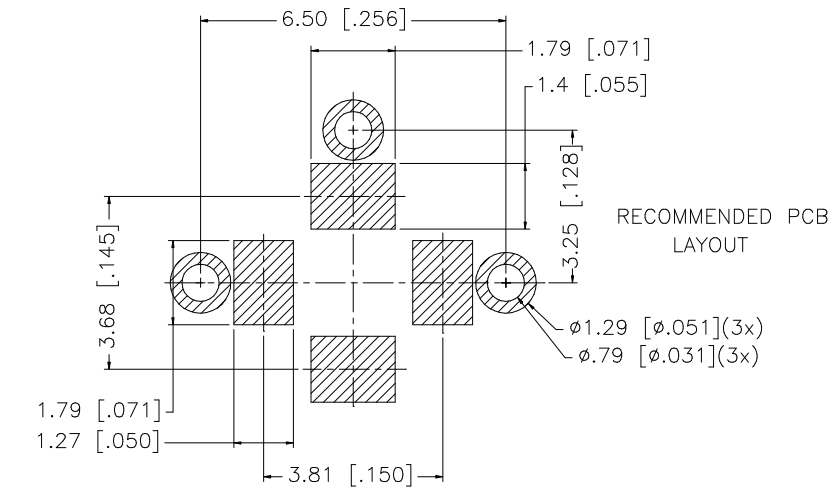


|      |          |                       |
|------|----------|-----------------------|
| REV. | DATE     | DESCRIPTION           |
| NC   | 04/19/99 | INITIAL RELEASE       |
| A    | 02/27/07 | UPDATE DRAWING FORMAT |



|   |             |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          |                                                     |                               |  |  |  |  |                                                                           |  |  |  |  |
|---|-------------|-------------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----------|-----------------------------------------------------|-------------------------------|--|--|--|--|---------------------------------------------------------------------------|--|--|--|--|
|   |             |             |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS |        | DATE     |                                                     | <div>Amphenol Connex</div>    |  |  |  |  |                                                                           |  |  |  |  |
| 8 |             |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | G.R.S. | 02/27/07 |                                                     |                               |  |  |  |  | PART DESCRIPTION<br><div>MMCX SURFACE MOUNT RECEPTACLE</div> <div>—</div> |  |  |  |  |
| 7 |             |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |        |          |                                                     |                               |  |  |  |  |                                                                           |  |  |  |  |
| 6 |             |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |        |          |                                                     | PART NO.<br><div>262116</div> |  |  |  |  |                                                                           |  |  |  |  |
| 5 |             |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1 |          |                                                     |                               |  |  |  |  |                                                                           |  |  |  |  |
| 4 |             |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          | DWG. NO. 262116.DWG<br>REV. A<br>SIZE A<br>SCALE NA |                               |  |  |  |  |                                                                           |  |  |  |  |
| 3 |             |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          |                                                     |                               |  |  |  |  |                                                                           |  |  |  |  |
| 2 | CONTACT PIN | BER. COPPER | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          | CAD FILE                                            |                               |  |  |  |  |                                                                           |  |  |  |  |
| 1 | BODY        | LCP         | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          | C:/262/262116.DWG                                   |                               |  |  |  |  |                                                                           |  |  |  |  |
|   | DESCRIPTION | MATERIAL    | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          |                                                     |                               |  |  |  |  |                                                                           |  |  |  |  |