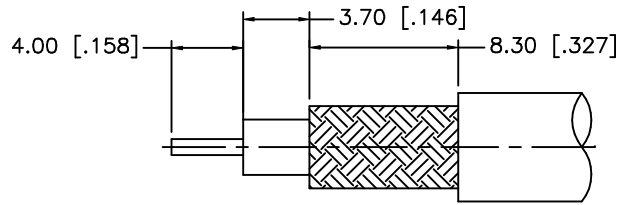
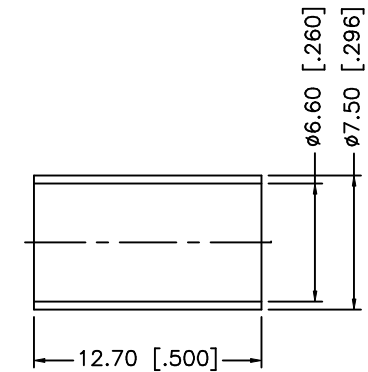
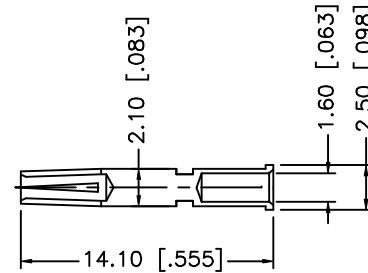
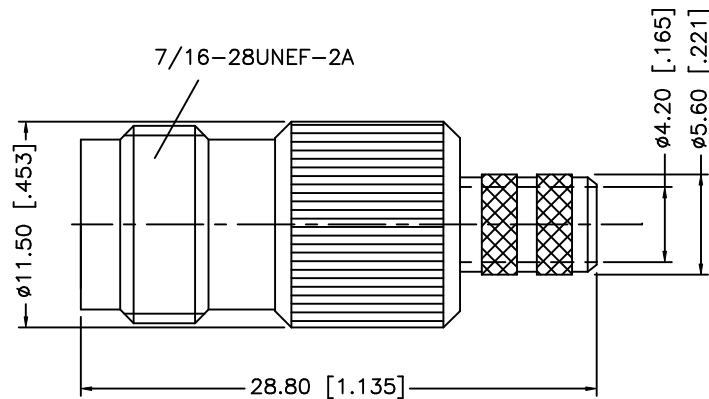


| REV. | DATE     | DESCRIPTION           |
|------|----------|-----------------------|
| NC   | 08/05/99 | INITIAL RELEASE       |
| A    | 07/20/05 | UPDATE DRAWING FORMAT |



RECOMMENDED  
CABLE STRIPPING DIM'S



|   |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                                |                                                                                    |      |   |          |    |
|---|-------------|--------------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------------------------------|------------------------------------------------------------------------------------|------|---|----------|----|
|   |             |              |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS | DATE   | <div>Amphenol Connex</div>     |                                                                                    |      |   |          |    |
| 8 |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | G.R.S. |                                |                                                                                    |      |   | 07/20/05 |    |
| 7 |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |        |                                | PART DESCRIPTION<br><div>TNC CRIMP JACK<br/>(FOR RG-8X, TIMES LMR-240 CABLE)</div> |      |   |          |    |
| 6 |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |        |                                |                                                                                    |      |   |          |    |
| 5 |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1 |                                | PART NO.<br><div>122409</div>                                                      |      |   |          |    |
| 4 | FERRULE     | COPPER       | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                                |                                                                                    |      |   |          |    |
| 3 | CONTACT PIN | PHOS. BRONZE | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | DWG. NO. <div>122409.DWG</div> |                                                                                    |      |   |          |    |
| 2 | INSULATOR   | TEFLON       | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                                |                                                                                    |      |   |          |    |
| 1 | BODY        | BRASS        | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | REV.                           | A                                                                                  | SIZE | A | SCALE    | NA |
|   | DESCRIPTION | MATERIAL     | FINISH  | QTY | CAD FILE<br>C:/122/122409.DWG                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                                |                                                                                    |      |   |          |    |